

In compliance with the Americans Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Department at 951-694-6444. Notification 48 hours prior to a meeting will enable the City to make reasonable arrangements to ensure accessibility to that meeting[28 CFR 35.102.35.104 ADA Title II]

MEETING NOTICE/AGENDA

CITY COUNCIL ACTION COMMITTEE FOR HEALTH & FAMILY SAFETY (LOCAL TASK FORCE MEETING)

**Temecula Community Recreation Center
30875 Rancho Vista Road
TEMECULA, CALIFORNIA 92592
Wednesday, October 5, 2016
5:00 PM**

CALL TO ORDER: Andrew Vordahl, Recreation Leader

ROLL CALL:

**Cheryl Eckard, Local Task Force Member
Elizabeth Harrigan, Local Task Force Member
Matthew Charles Harrigan, Local Task Force Member
Vacancy**

COMMITTEE BUSINESS

- 1) Approve Action Minutes from 08/17/16.
- 2) Special Guest Presentation on Financial Literacy by Altura Credit Union.
- 3) Discussion on future workshops.
- 4) Final Remarks.

PUBLIC COMMENTS

A total of 15 minutes is provided so members of the public may address the Committee on items that are not listed on the agenda. Speakers are limited to three (3) minutes each. If you desire to speak to the Committee on an item not listed on the agenda, a "**Request to Speak**" form should be filled out and filed with the staff liaison.

When you are called to speak, please come forward and state your name for the record. For all Public Hearing/Committee Business matters on the agenda, a "**Request to Speak**" form must be filed with the staff liaison prior to the Committee addressing that item. There is a five-minute (5) time limit for individual speakers.

ADJOURNMENT

Date

Kevin Hawkins
Director, Community Services

NOTICE TO THE PUBLIC

The Agenda will be available for viewing, prior to the meeting, at the Main Reception at City Hall – 41000 Main Street, Temecula, 8:00 – 5:00 PM as well as on the City's website – www.cityoftemecula.org. Any staff report/written material pertaining to this meeting will be available, prior to the meeting, for public review at the Main Reception and at the respective meeting. Any **Supplemental Material** distributed to a majority of the Committee Members regarding any item on the Agenda, after the posting of the Agenda, will be available for public review at the Main Reception. In addition, such material will be made available for review at the respective meeting.

If you have any questions regarding any item of business on the Agenda for this meeting, please contact City Hall – 951-694-6444.